

## MAHA PRAJNA PARAMITA HEART SUTRA

Avalokitesvara Bodhisattva, doing deep prajna paramita,  
Clearly saw emptiness of all the five conditions,  
Thus completely relieving misfortune and pain.  
O Shariputra, Form is no other than emptiness,  
Emptiness no other than form;  
Form is exactly emptiness, emptiness exactly form;  
Sensation, conception, discrimination, awareness  
Are likewise like this.  
O Shariputra, all dharmas are forms of emptiness,  
Not born, not destroyed  
Not stained, not pure,  
Without loss, without gain;  
So in emptiness there is no form, no sensation, conception,  
discrimination, awareness;  
No eye, ear, nose, tongue, body, mind;  
No color, sound, smell, taste, touch, phenomena;  
No realm of sight, no realm of consciousness;  
No ignorance and no end to ignorance;  
No old age and death, and no end to old age and death;  
No suffering, no cause of suffering;  
No extinguishing, no path; no wisdom and no gain.  
No gain and thus the Bodhisattva lives prajna paramita

With no hindrance in the mind;

No hindrance, therefore no fear.

Far beyond deluded thoughts, this is nirvana.

All past, present and future buddhas live prajna paramita,

And therefore attain anutara-samyak-sambodhi.

Therefore know prajna paramita is

The great mantra, the vivid mantra,

The best mantra, the unsurpassable mantra;

It completely clears all pain – this is the truth not a lie.

So set forth the prajna paramita mantra,

Set forth this mantra and say:

Gate! Gate! Paragate! Parasamgate!

Bodhi svaha! Prajna heart sutra!

## IDENTITY OF RELATIVE AND ABSOLUTE

The mind of the Great Sage of India was intimately conveyed from west to east.

Among human beings are wise ones and fools.

But in the way there is no northern or southern ancestor.

The subtle source is clear and bright;

The tributary streams flow through the darkness.

To be attached to things is illusion;

To encounter the absolute is not yet enlightenment.

Each and all, the subjective and objective spheres are related,

And at the same time independent.

Related, yet working differently, though each keeps its own place.

Form makes the character and appearance different;

Sounds distinguish comfort and discomfort.

The dark makes all words one;

The brightness distinguishes good and bad phrases.

The four elements return to their nature as a child to its mother.

Fire is hot, wind moves, water is wet, earth hard.

Eyes see, ears hear, nose smells, tongue tastes the salt and sour

Each is independent of the other;

Cause and effect must return to the great reality.

The words high and low are used relatively.

Within light there is darkness,

But do not try to understand that darkness;

Within darkness there is light,

But do not look for that light.

Light and darkness are a pair,

Like the foot before and the foot behind, in walking.

Each thing has its own intrinsic value and is

Related to everything else in function and position.

Ordinary life fits the absolute as a box and its lid.

The absolute works together with the relative

Like two arrows meeting in mid-air.

Reading words you should grasp the great reality.

Do not judge by any standards.

If you do not see the way, you do not see it

even as you walk on it.

When you walk the way, it is not near, it is not far.

If you are deluded, you are mountains and rivers away from it.

I respectfully say to those who wish to be awakened:

Do not waste your time by night or day.

## OUR LINEAGE

BIBASHI BUTSU DAIOSHO

SHIKI BUTSU DAIOSHO

BISHAFU BUTSU DAIOSHO

KURUSON BUTSU DAIOSHO

KUNAGOMMUNI BUTSU DAIOSHO

KASHO BUTSU DAIOSHO

SHAKYAMUNI BUTSU DAIOSHO

MAKAKASHO DAIOSHO

ANANDA DAIOSHO

SHONAWASHU DAIOSHO

UBAKIKUTA DAIOSHO

DAITAKA DAIOSHO

MISHAKA DAIOSHO

BASHUMITSU DAIOSHO

BUTSUDANANDAI DAIOSHO

FUDAMITTA DAIOSHO

BARISHIBA DAIOSHO

FUNAYASHA DAIOSHO

ANABOTEI DAIOSHO

KABIMORA DAIOSHO

NAGYAHARAJUNA DAIOSHO

KANADAIBA DAIOSHO

RAGARATA DAIOSHO

SOGYANANDAI DAIOSHO

KAYASHATA DAIOSHO

KUMORATA DAIOSHO

SHAYATA DAIOSHO

BASHUBANZU DAIOSHO

MAN'URA DAIOSHO

KAKUROKUNA DAIOSHO

SHISHIBODAI DAIOSHO

BASHASHITA DAIOSHO

FUNYOMITTA DAIOSHO

HANNYATARA DAIOSHO

BODAIARUMA DAIOSHO

TAISO EKA DAIOSHO

KANCHI SOSAN DAIOSHO

DAII DOSHIN DAIOSHO

DAIMAN KONIN DAIOSHO

DAIKAN ENO DAIOSHO

SEIGEN GYOSHI DAIOSHO

SEKITO KISEN DAIOSHO

YAKUSAN IGEN DAIOSHO

UNGAN DONJO DAIOSHO

TOZAN RYOKAI DAIOSHO

UNGO DOYO DAIOSHO

DOAN DOHI DAIOSHO  
DOAN KANSHI DAIOSHO  
RYOZAN ENKAN DAIOSHO  
TAIYO KYOGEN DAIOSHO  
TOSHI GISEI DAIOSHO  
FUYO DOKAI DAIOSHO  
TANKA SHIJUN DAIOSHO  
CHORO SEIRYO DAIOSHO  
TENDO SOKAKU DAIOSHO  
SETCHO CHIKAN DAIOSHO  
TENDO NYOJO DAIOSHO  
EIHEI DOGEN DAIOSHO  
KOUN EJO DAIOSHO  
TETTSU GIKAI DAIOSHO  
KEIZAN JOKIN DAIOSHO  
GASAN JOSEKI DAIOSHO  
TAIGEN SOSHIN DAIOSHO  
BAIZAN MONPON DAIOSHO  
NYOCHO TENGIN DAIOSHO  
KISAN SHOSAN DAIOSHO  
MORIN SHIHAN DAIOSHO

TAISHI SOTAI DAIOSHO  
KENCHO HANTETSU DAIOSHO  
DAIJU SOKO DAIOSHO  
KINPO JUSEN DAIOSHO  
TETSUEI SEITON DAIOSHO  
SHOKOKU CHOTON DAIOSHO  
KETSUZAN TETSUEI DAIOSHO  
HOSHI SOON DAIOSHO  
GOHO KAINON DAIOSHO  
TENKEI DENSON DAIOSHO  
ZOZAN MONKO DAIOSHO  
NIKEN SEKIRYO DAIOSHO  
REITAN RORYO DAIOSHO  
KAKUJO TOSAI DAIOSHO  
KAKUAN RYOGU DAIOSHO  
RYOKA DAIBAI DAIOSHO  
UNGAN GUHAKU DAIOSHO  
BAIAN HAKUJUN DAIOSHO  
HAKUYU TAIZAN DAIOSHO  
JOKO BECK DAIOSHO

## GREAT VOWS FOR ALL - JAPANESE

SHUJO MU HEN SEI GAN DO

BONNO MU JIN SEI GAN DAN

HO MON MU RYO SEI GAN GAKU

BUTSU DO MU JO SEI GAN JO

## DEDICATION

All Buddhas Throughout Space and Time

All Honored Ones, Bodhisattvas, Mahasattvas

Wisdom Beyond Wisdom

Maha Prajna Paramita